## 2013 DRAFTING REQUEST

| Senat   | e Ame                       | ndment                      | t (SA-SB59            | 6)   |                                  |                    |                    |          |  |  |  |
|---|-----------------------------|-----------------------------|-----------------------|--|----------------------------------|--------------------|--------------------|----------|--|--|--|
| Receive   | ed:                         | 2/26/2014                   |                       |  |                                  | Received By:       | rkite              |          |  |  |  |
| Wanted  | d:                          | As time permits             |                       |  |                                  | Same as LRB:       |                    |          |  |  |  |
| For:  |                             | Luther Olsen (608) 266-0751 |                       |  |                                  | By/Representing:   | Dee                |          |  |  |  |
| May Contact:  |                             |                             |                       |  |                                  | Drafter:           | rkite              |          |  |  |  |
| Subject: Nat. Res nav. waters                                   |                             |                             |                       | Addl. Drafters:  |                                  |                    |                    |          |  |  |  |
|   | Nat. Res parks and forestry |                             |                       |  | Extra Copies:                    |                    |                    |          |  |  |  |
| Submit via email:<br>Requester's email:<br>Carbon copy (CC) to: |                             |                             |                       | YES Sen.Olsen@legis.wisconsin.gov rachel.letzing@legis.wisconsin.gov |                                  |                    |                    |          |  |  |  |
| Pre To  | pic:                        |                             |                       |  |                                  |                    |                    | ,        |  |  |  |
| No spe  | ecific pr                   | e topic giv                 | ven                   |  |                                  |                    |                    |          |  |  |  |
| Topic:  |                             |                             |                       |  |                                  |                    |                    |          |  |  |  |
| Inspec  | tion of                     | water trail                 | s                     |  |                                  |                    |                    |          |  |  |  |
| Instru  | ctions:                     |                             |                       |  |                                  |                    |                    |          |  |  |  |
| Exemp   | ot water                    | trails from                 | m inspection i        | equirements u  | ınder s. 23                      | 3.115              |                    |          |  |  |  |
| Drafti  | ng Hist                     | ory:                        |                       |  | white the second A is the second |                    |                    |          |  |  |  |
| Vers.   | Drafte                      | <u>d</u>                    | Reviewed              | Typed  | Proofed                          | Submitted          | <u>Jacketed</u>    | Required |  |  |  |
| /?  | rkite<br>2/26/2             | 014                         |                       |  |                                  | -                  |                    |          |  |  |  |
| /1  |                             |                             | kfollett<br>2/26/2014 | jfrantze<br>2/26/2014  |                                  | srose<br>2/26/2014 | srose<br>2/26/2014 |          |  |  |  |
| FE Sei  | nt For:                     |                             |                       |  |                                  |                    |                    |          |  |  |  |

<**END>** 

### 2013 DRAFTING REQUEST

| Senate Am   | endment (S                                   | SA-SB59  | 96)                          |               |                  |          |          |  |  |
|---|--|----------|------------------------------|---------------|------------------|----------|----------|--|--|
| Received:   | 2/26/2014                                    |          |                              |               | Received By:     | rkite    |          |  |  |
| Wanted:   | As time permits  Luther Olsen (608) 266-0751 |          |                              |               | Same as LRB:     |          |          |  |  |
| For:  |  |          |                              |               | By/Representing: | Dee      |          |  |  |
| May Contact:  |  |          |                              |               | Drafter:         | rkite    |          |  |  |
| Subject: Nat. Res nav. waters                             |  |          | Addl. Drafters:              |               |                  |          |          |  |  |
|   | Nat. Res parks and forestry                  |          |                              | Extra Copies: |                  |          |          |  |  |
| Submit via er<br>Requester's e<br>Carbon copy  Pre Topic: | mail:  |          | lsen@legis.w<br>.letzing@leg | _             |                  |          |          |  |  |
| No specific p   | re topic given                               |          |                              |               |                  |          |          |  |  |
| Topic: Inspection of                                      | water trails                                 | V        |                              |               | -                |          |          |  |  |
| Instructions  | •  |          |                              |               |                  |          |          |  |  |
| Exempt water  | r trails from ir                             | spection | requirements                 | under s. 23   | .115             |          |          |  |  |
| Drafting His  | tory:  |          |                              |               |                  |          |          |  |  |
| Vers. Drafte  | ed Rev                                       | viewed   | Typed<br>[[GF                | Proofed       | Submitted        | Jacketed | Required |  |  |

FE Sent For:

<END>

#### STATE OF WISCONSIN – LEGISLATIVE REFERENCE BUREAU

LŖB

Research (608-266-0341)

Library (608-266-7040)

Legal (608-266-3561)

LRB

| 7/2 600  |
|--|
| 2/24 - hearing this a.m.<br>Amendment  |
| D. P. W. I dota  |
| Per Rachel Letying<br>DNR Says that it has to "inspect trails"   |
| DPR Sup that is for prospect flaction  |
| Rachel agreed to bold that the amendment   |
| show od add language to current  |
| should add larguage to current<br>snewnobile larguage exemption<br>under 23.115 (3)  |
| 1 nder 23 115 (3)  |
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## State of Misconsin 2013 - 2014 LEGISLATURE



# PRELIMINARY DRAFT - NOT READY FOR INTRODUCTION SENATE AMENDMENT,

**TO SENATE BILL 596** 

| 1 | At the locations indicated, amend the bill as follows:   |
|---|--|
| 2 | 1. Page 1, line 3: before that line insert:  |
| 3 | "Section 1g. 23.115 (3) of the statutes is amended to read:  |
| 4 | 23.115 (3) Subsection (2) does not apply to snowmobile trails on land under the  |
| 5 | control of the department that are maintained by snowmobile clubs or other   |
| 6 | nonprofit organizations or to water trails under s. 23.175 (2) (a).".  |
| 7 | History: 1977 c. 418; 1983 a. 418 s. 3; Stats. 1987 s. 23.115; 1995 a. 294; 2013 a. 20.  2. Page 1, line 3: delete "10" and substitute "1 m.". |
| 8 | $\mathcal{S}$ (END)  |